



MORTGAGE
INFORMATION
SERVICES, INC.

14645 NW 77 AVENUE
SUITE 102
MIAMI LAKES, FL 33014
(954) 436-5665
TOLL FREE (800) 877-7557

DATE: APRIL 9, 2012

ATTENTION: SUZIE QUE

FROM: PAUL MAYNARD

ACCOUNT NO.: 100001

NO. OF PAGES:

ABC FEDERAL SAVINGS AND LOAN
2511 PONCE DE LEON BLVD
HAMILTON, OH 45219

FILE NO.: 132877
LOAN NO.: 987654

DOE, JOHN
1234 MADISON RD
CINCINNATI, OH 45209
HAMILTON COUNTY

FEE: \$.

PLEASE REMIT PAYMENT TO: MORTGAGE INFORMATION SERVICES, INC.
4877 GALAXY PARKWAY, SUITE I
CLEVELAND, OH 44128
ATTENTION: ACCOUNTS RECEIVABLE

PROPERTY PROFILE REPORT

ORDER NO: 132877 EFFECTIVE DATE: APRIL 9, 2012 AT 8:00 AM

CUSTOMER: ABC FEDERAL SAVINGS AND LOAN
2511 PONCE DE LEON BLVD
HAMILTON, OH 45219

ACCOUNT: 100001

IN RE: JOHN DOE

PROPERTY ADDRESS: 1234 MADISON RD
CITY: CINCINNATI COUNTY: HAMILTON
STATE: OH ZIP: 45209

***** T R A N S F E R O F I N T E R E S T *****

LAST GRANTEE OF RECORD: JOHN DOE, AN UNMARRIED MAN
LAST GRANTOR OF RECORD: JOHN JONES AND MARY JONES, HUSBAND AND WIEF
INSTRUMENT TYPE: WARRANTY DEED
DATED: 03/22/07 RECORDED: 03/29/07
BOOK: 10010 PAGE: 1111

***** L E G A L D E S C R I P T I O N *****

SEE CONTINUATION SHEET

***** A S S E S S M E N T / T A X E S *****

REAL ESTATE TAXES

PROPERTY ID NO.: 000-1111-2222-33
TAX YEAR: 2011
FIRST HALF AMOUNT: \$ 1,755.88 STATUS: PAID
SECOND HALF AMOUNT: \$ 1,755.88 STATUS: DUE
ASSESSED VALUE
TOTAL: \$75,780.00 LAND: \$23,750.00 BUILDING: \$26,520.00

***** M O R T G A G E S / D E E D S O F T R U S T *****

MORTGAGE

MORTGAGOR: JOHN DOE, AN UNMARRIED MAN
MORTGAGEE: TRIPLE A BANK, FSB
AMOUNT: \$ 100,000.00 OPEN END: NO
DATED: 02/28/08 RECORDED: 03/27/08
BOOK: 10080 PAGE: 1222
ASSIGNEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
RECORDED: 05/01/09
BOOK: 10090 PAGE: 1333

***** L I E N S *****

NONE SHOWN OF RECORD

***** M I S C E L L A N E O U S *****

NONE SHOWN OF RECORD

***** C A U T I O N T O C U S T O M E R *****

MIS WARRANTS TO YOU, THE CUSTOMER, THAT THE PUBLIC LAND RECORD INFORMATION CONTAINED HEREIN HAS BEEN ACCURATELY REPORTED FROM THE PUBLIC LAND RECORD SOURCES AVAILABLE AS OF THE EFFECTIVE DATE OF THIS REPORT. MIS'S LIABILITY FOR A BREACH OF THIS WARRANTY SHALL BE LIMITED TO THE AMOUNT WHICH YOU PAID FOR THIS REPORT, AND IS CONDITIONED UPON YOUR TAKING ALL REASONABLE STEPS TO PROTECT ANY INTEREST YOU MAY ACQUIRE IN THE REAL PROPERTY DESCRIBED IN THIS REPORT. IN NO EVENT SHALL MIS BE LIABLE FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES EVEN IF ADVISED THAT SUCH DAMAGES ARE POSSIBLE OR LIKELY. THIS WARRANTY IS EXTENDED TO YOU AS MIS'S CUSTOMER AND IS NOT INTENDED FOR THE BENEFIT OF ANY THIRD PARTY. MIS'S WARRANTY LIABILITY WILL TERMINATE WITH THE TRANSFER, SALE OR ASSIGNMENT OF ANY LOAN MADE BY YOU WHICH RELATES TO THE PROPERTY DESCRIBED IN THIS REPORT, UNLESS MIS AGREES IN WRITING TO AN EXTENSION OF THE WARRANTY. THE FORGOING WARRANTY IS THE ONLY WARRANTY WITH RESPECT TO THE REPORT AND SERVICES. THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

... END OF REPORT
CJA

CONTINUATION SHEET

CUSTOMER: TEST
FILE NO: 132877

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF HAMILTON AND THE STATE OF OHIO IN DEED BOOK 10010 AT PAGE 1111 AND DESCRIBED AS FOLLOWS:

SITUATED IN THE CITY OF CINCINNATI, COUNTY OF HAMILTON AND DESCRIBED AS FOLLOWS:

BEING LOT 1, BLOCK 2, OF ISLAND SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 12, PAGE 65, OF THE PUBLIC RECORDS OF HAMILTON COUNTY, OHIO. SAID PROPERTY CONTAINS 0.56 ACRES MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

APN: 000-1111-2222-333